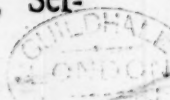


May it please your Majesty, to accept my thanks,
for your gracious Act in restoring the *Charter*,
surely your Majesty was as an Angel to divert
Judgment from your Ancient City, the Lord make
your Majesty a Wise Physician to heal the Wounds of
this Nation, and I doubt not but that your Majesty has
the Nature of an Indulgent Father, who values the
Lives and Interest of his Children before the Gain of
the World. Therefore I humbly beseech your Ma-
jesty to make Peace, for *Blessed is the Peace maker*, for
why should War obtain that which Peace may do, for it
is very destructive, and the Winner may prove a
Looser, and it was the Council of our blessed Savi-
our who Exhorted his Disciples to agree with their
Adversaries whilst they were in the Way. And there-
fore I intreat Your Majesty, to satisfy the *Dutch* if
possible, for I find all men in general are willing to
fight for your Majesty; but your Majesty cannot
blame us if we are not willing to fight for *Rome* be-
cause they own such Doctrin as Christ and his Disci-
ples never taught, to Judge all to be Heretical and
Damn'd but their selves, And yet at the same time
own themselves Catholick Christians, which is a clear
Contradiction, therefore there is a necessity they should
renounce such Errours as these are, to give some assu-
rance that whilst we fight your Majesties Battel, we
may not promote theirs; then I dare to Promise your
Majesty Victory, for we shall have the Spirits of English
Men to fight your Battel, but *Rome* darkens your
Glory, and the fear of *Poperie* has been the sole Cause
of all our Differences; I do not condemn all *Roman*
Catholicks; for I really think that there is Brave and
Worthy Men amongst them that will be precious in
Gods fight, but yet I think they do not wisely to stand
in opposition against Christs Intentions, for he never
intended to Exalt the *Virgin Mary*, and the *Pope*, but
to make God All in All; that we through him and
for his sake might obtain the hopes of Salvation.
Oh! that it would please God that our Differences
were at an end that we might have an happy Unity,
which is the Prayer of your humble Subject, Ser-
vant and Souls well wisher.

Elinor James.



1688

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